

**JAGAT KSBT MEMORIAL TRUST NIKETAN
FOR BRIDHYASHRAM**



**Jagat Krishna Bhattacharya,
(Smriti Byakaran Tirtha)**

Founder - Sukhamay Bhattacharya

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OLD-AGE-HOME (BRIDHYASHRAM)

Our Founder Member, who unluckily has come back to Kolkata after 40 years to stay permanently in his original Parental House his return instead of bringing joys, has caused miseries, which are caused to systems and cultures so far developed in the society. He felt sorry to see the working systems in all Government departments influenced by political parties' dictatorship. The atmosphere is vitiated and is poisoning people like opium in the way of raising slogans, holding of processions, staging of strikes etc. which are destroying human relations mentally, physically, religiously and also economically, thereby preventing all constructive works designed for development of the state and country as a whole. His ambition is to fulfill his respected father's vision, construction of **BRIDHYASHRAM (Old-Age-Home)** for giving succour to senior citizens, those who are living in isolation left by their near and dear ones. Our existence in this Earth/Society is only due to our Father and Mother's (Parent's) love. Parents bring up their children with full care and make them self sufficient with the high hope and expectation that they would look after them in their old age and give them relief in obedience to their duties and responsibilities and on humanitarian grounds. The situation has deteriorated so much so that the children do not even care to enquire about their parents' welfare. The social structure has become so nauseating that in families below poverty line, in the course of their wife's failure to get money from their parents' house, wife is not spared from physical torture. **SB** finds that the senior citizens are turning into a fast growing **APARTHIED** in the society.

The situation, as described above highlights the urgent need of setting up some **Old-Age-Homes (BRIDHYASHRAMS)** in various parts of the country. It would be worthwhile to mention here that our Honourable Prime Minister has been gracious enough to announce in the year 2013 that the Government would look after senior citizens of the country. Establishment of **BRIDHYASHRAMS (Old-Age- Homes)** will be a philanthropic step in this direction. But the democratic systems in our country run by liaison with the power of fundamental rights to boost up the growth of profits of Industrialists and business communities. The said Prime Minister's announcement has now become a laughing stock of looking after the senior citizens in the present scenario when Government is trying to reduce the Bank Deposit Interest rate, increasing various bank's charges and thinking to reduce PF Pension rate for making maximum profit from public PF deduction investing in Share Market.

Presently the above **NGO (Non Profitable Organisation)** obtained **80G Income Tax Exemption Certificate** for arranging **Bridhyashram (Old-Age-Home)** with actual cost+10% Reserve Fund for Infrastructure development as per detailed Chart attached below:-

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বৃদ্ধাশ্রম

আমাদের এই NGO এর Founder Member এর জীবনের সত্য ঘটনা, যিনি ৪০ বছর পরে স্থায়ীভাবে পৈত্রিক বাসভবনে থাকবেন বলে দুর্ভাগ্য ক্রমে চলে এসেছিলেন এই কোলকাতায়। তাঁর এই ফিরে আসা, তথাকথিত দলীয় দুর্নীতি সম্পন্ন পাঁচা গলা সমাজ ও সংস্কৃতি, তাঁর জীবনে বিষাদ ও দুঃখ বয়ে এনেছিলো। রাজনৈতিক দলবাজির প্রভাবে প্রভাবান্বিত সরকারী বিভিন্ন দপ্তরের কাজ কর্মের ধরণ দেখে তিনি খুবই ব্যথিত ও হতাশ হয়েছিলেন। কারণে অকারণে যখন তখন স্লোগান, মিছিল ও ধর্মীয় বিরোধিতা, জনজীবনকে স্তব্ধ করে মানবতা ও মানব সম্পর্ককে নষ্ট করে, মানসিক, শারীরিক, ধর্মীয়, অর্থনৈতিক কর্মজীবনকে ধ্বংস করে সমাজ ও দেশের জন্যে যা কিছু গঠনমূলক কর্মদ্যোগকে আফিং এর বিষক্রিয়ার মতো নিষ্ফল করে রেখেছে। তাঁর অনেক আশা ছিল, শ্রদ্ধেয় পিতার ইচ্ছানুযায়ী একটি বৃদ্ধাশ্রম তৈরী করবেন, যেখানে সমাজের বিচ্ছিন্ন ও একক বৃদ্ধ-বৃদ্ধারা নির্বিঘ্নে নিরাপত্তা সমেত আশ্রয় পেতে পারেন। এই পৃথিবিতে/ সমাজে আমাদের অস্তিত্ব আমাদের পিতামাতার ভালবাসার অবদান। পিতামাতা আমাদের শিশু অবস্থা থেকে লালন পালন করে স্বয়ংসম্পূর্ণ নির্ভরযোগ্য তৈরী করেন এবং সন্তানদের অনেক আশা নিয়ে বড় করে তোলেন যেন তারা একদিন বড় হয়ে, মানুষ হয়ে বৃদ্ধ পিতা-মাতাকে দেখবে। মানবিক দৃষ্টিভঙ্গীতে এটা তাদের দায়িত্ব ও কর্তব্য। কিন্তু সমাজব্যবস্থায় এতটাই ঘুণ ধরেছে এবং মানবিক মূল্যবোধের এতটাই অবক্ষয় হয়েছে যে, সন্তানেরা বৃদ্ধ পিতামাতার খোঁজ পর্যন্ত নেয় না। মধ্যবিত্ত ও নিম্ন মধ্যবিত্ত সমাজে প্রায় দেখা যায় সন্তানের মা তাঁর স্বামীর দ্বারা নির্যাতিত হচ্ছেন কারন তিনি তাঁর বাপের বাড়ী থেকে টাকা যোগাড় করতে পারছেন না। ইনি অত্যন্ত দুঃখের সাথে লক্ষ্য করেছেন যে বরিশত নাগরিকেরা অতি দ্রুত দক্ষিণ আফ্রিকার জাতি বৈষম্যের শিকারের মত “অ্যাপারথিড” শ্রেণীতে রূপান্তরিত হতে চলেছেন। আজ তাই সময় হয়েছে তাদের জন্যে সত্যিকারের কিছু করার। দেশের বিভিন্ন প্রান্তে বৃদ্ধ-বৃদ্ধাদের জন্যে বৃদ্ধাশ্রম করা আজকের এই পরিস্থিতিতে বড়ই প্রয়োজন। একথা উল্লেখ করা জরুরী যে, ২০১৩ সালে মাননীয় প্রধানমন্ত্রী সহৃদয় সচেতনভাবে স্বীকার করেছেন যে বরিশত নাগরিকদের দেখাশুনার দায়ভার সরকার গ্রহণ করবে এবং বৃদ্ধাশ্রম তৈরী করা এই পরিস্থিতিতে একটি উল্লেখযোগ্য ঐতিহাসিক সিদ্ধান্ত। কিন্তু বাস্তবিকতাই সরকারের কোনরকম প্রচেষ্টার উদ্যোগ নেই। বর্তমানে প্রায় খবরের কাগজে দেখা যাচ্ছে যে, বৃদ্ধ/বৃদ্ধাদের একা থাকার কারনে বিভিন্ন রকম দুষ্কৃতিকারীরা এঁদের ঘরে জোর করে ঢুকে মারধর করে অথবা খুন করে ঘরের সমস্ত জিনিসপত্র চুরি করে নিয়ে যাচ্ছে। সেই জন্য আমাদের উপরিউক্ত এনজিও (Non Profitable Organisation) সরকার থেকে আইকর মুক্ত 80G Income Tax Exemption Certificate প্রাপ্তির পরে অল্প খরচায় actual cost+10% সমেত নিম্নলিখিত সুবিধার মাধ্যমে বৃদ্ধাশ্রমের ব্যাবস্থা করবার উদ্যোগ নিয়েছে।

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PURBACHAL SENIOR CITIZENS' SOCIETY

Registration No. S/IL/74044

BRIDHYASHRAM DAILY AND MONTHLY RATE CHART

Sl. No.	<u>PARTICULARS</u>	<u>ACTUAL DAILY PER HEAD</u> Rs.	<u>ACTUAL MONTHLY PER HEAD</u> Rs.
(A) RENTAL			
1.	Single 3 Beds' Room Per Bed/Per Month (For Men & Women-Both Separate Block)	35.00	1000.00
(B) FOOD			
1.	Early Morning Bed Tea/Biscuit, Breakfast, Lunch Thali, Tiffin (Tea/Biscuit) and Dinner Thali (Per Head/Per Month & Daily)	$\frac{5+5+10+10+25+25}{80.00}$	Actual
(C) MAINTENANCE CHARGES			
1.	Staffs for various activities namely Security, Kitchen, Cleaning and Attendants' servicing (Per Head/Per Month & Daily) Actual Possible to reduce	50.00	Actual
(D) YOGA, MEDITATION & <u>MEDICAL CHECK-UP</u>			
	Compulsory every day early morning for Physical and Mental Refreshment and weekly medical check-up by doctor per month (Per Head/Per Month & Daily)	10.00	Actual
TOTAL		175.00	
(E) DAY HOME CHARGES			
1.	Occupants in day time shall pay in advance for Rental-Rs.50/- Breakfast-Rs.10/-, Lunch-Rs.30/- and Tiffin-Rs.10/-for each Occupant per day up to 7 P.M	100.00	

NOTE: ALL OCCUPANTS ARE REQUESTED TO DEPOSIT THREE MONTHS ADVANC OF RS.12000/- AND DEPOSIT OF RS.20,000/- REFUNDABLE WITHOUT INTEREST FOR ARRANGING FURNITURE, FIXTURES AND UPHOLSTRY MATERIALS. AND IF OCCUPANTS ARE WILLING TO ASSIST COOKING, CLEANING, SERVING AND AS ATTENDANTS WILL GET MONTHLY SALARY OF RS.1000/-AND WILL BE ADJUSTED WITH MONTHLY BILL. MONTHLY CONTRIBUTED AMOUNT WILL VARY AS PER ACTUAL MARKET RATE. AND IF OWNER OF SINGLE ROOM ALLOWS TWO EXTRA BEDS IN HIS ROOM WILL GET REFUND OF HIS RENT OF RS.1000/-. WE WANT TO ESTABLISH THIS OLD-AGE-HOME AS JOINT SENIOR CITIZENS' HOME FOR PAINLESS END LIFE, WE ARE ALSO PLANNING FOR EDUCATION OF WOMEN AND CHILDREN FROM BACKWARD CLASS PEOPLE.

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V. I. P. BRIDHYASHRAM/OLD-AGE-HOME MONTHLY RATE CHART

<u>Sl. No.</u>	<u>PARTICULARS</u>	<u>ACTUAL MONTHLY PER HEAD</u> <u>Rs.</u>
(A) <u>RENTAL (SEPARATE BLOCK)</u>		
1. Single 3 Beds' Rooms with attached W/C Per Month		3000.00
(B) <u>FOOD</u>		
1. Early Morning Bed Tea/Biscuit, Breakfast, Lunch Thali, Tiffin (Tea/Biscuit) and Dinner Thali (Per Head/Per Month)		Actual
(C) <u>MAINTENANCE CHARGES</u>		
1. Staffs for various activities namely Security, Kitchen, Cleaning and Attendants' servicing (Per Head/Per Month Possible to reduce		Actual
(D) <u>YOGA, MEDITATION & MEDICAL CHECK-UP</u>		
1. Compulsory every day early morning for Physical and Mental Refreshment and weekly medical check-up by doctor per month (Per Head/Per Month)		Actual
	TOTAL	<hr/> <hr/>

NOTE: ALL OCCUPANTS ARE REQUESTED TO DEPOSIT THREE MONTHS ADVANC OF RS.30000/- AND DEPOSIT OF RS.60,000/- REFUNDABLE WITHOUT INTEREST FOR ARRANGING FURNITURE, FIXTURES AND UPHOLSTRY MATERIALS. AND IF OCCUPANTS ARE WILLING TO ASSIST COOKING, CLEANING, SERVING AND AS ATTENDANTS WILL GET MONTHLY SALARY OF RS.1000/-AND WILL BE ADJUSTED WITH MONTHLY BILL. MONTHLY CONTRIBUTED AMOUNT WILL VARY AS PER ACTUAL MARKET RATE. AND IF OWNER OF SINGLE ROOM ALLOWS TWO EXTRA BEDS ON RENT IN HIS ROOM WILL GET REFUND OF HIS RENT OF RS.1000/-. WE WANT TO ESTABLISH THIS OLD-AGE-HOME AS JOINT SENIOR CITIZENS' HOME FOR PAINLESS END LIFE,

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RULES AND REGULATIONS FOR THE OCCUPANTS (SENIOR CITIZENS) OF "PURBACHAL SENIOR CITIZENS' SOCIETY"

1. **NGO- "Purbachal Senior Citizens' Society"** shall be controlled and managed by the Governing Body (Management) elected by the Members of the **NGO** and shall be accountable to the said Management of the Governing Body.
2. The said **NGO-"Purbachal Senior Citizens' Society"** will provide for accommodation, recreation/library for reading and other capital requirements, including furniture and bed to start with. The other day-to-day costs and expenses as explained in separate statement attached herewith will be met by the Management of the **NGO** out of the charges realized from the Occupants in advance quarterly on account of their room charges, food, services, repairs and maintenance and other sundry expenses.
3. The Occupants of the **NGO Apartment** will have to bear the costs and expenses for the purpose indicated in separate attached sheets as may be decided and/or apportioned by the Management time to time at its direction.
4. It will be responsibility of the Occupants to keep maintained the cleaning of their own room through the cleaner provided by the Management.
5. Applications for admission will be entertained generally from men and/or women who have attained the age of 60 years and above. However, the Management retains the right to relax this rule in critical circumstances. The selection of occupants shall be made at the absolute discretion of the Management and in making the selection preference will be given to eligible ladies. Occupants are not allowed to continue any profession, business or service, once they have joined in our **NGO Apartment**.
6. All applicants will be required to fill in the prescribed Application Form attached with this Booklet available in **NGO Office** and submit the same for consideration by the Management. Any wrong statement in the Application Form may disqualify the person from continuing to stay in the **NGO Apartment**.
7. Upon selection by the Management for admission to the **NGO Apartment**, the person concerned will be required to do the followings, subject to such amendments as may be required in time to time by the Management.
 - a) Deposit an amount refundable for infrastructure development of Non Profitable **NGO Apartment** for Senior Citizens.
 - b) Advance Three (3) months charges to defray monthly expenses for three months and continue to advance such amounts every three months as long as he/she continues to reside in the **NGO Apartment**.

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- c) Any surplus from deposit and actual costs/expenses due to reduction in Price Index and/or any Government's cess/duties' reduction, will be kept in Reserve Fund for further infrastructure development and running maintenance purpose.
 - d) Provide Guarantee from two (2) Guarantors, acceptable to the Management, undertaking to keep the NGO Apartment indemnified in respect of the charges payable by the occupants in case he/she fails to meet the charges/expenses. If Room Owner unable to provide two Guarantors he can keep his Room in mortgage as guaranty with NGO to arrange loan from Bank for his emergency medical treatment and outstanding monthly bills of expenses.
 - e) The Management will arrange for medical check-up by a doctor once in a week. All medical expenses incurred for any medical treatment in the NGO Apartment, Hospital or Nursing Home will have to be paid for or reimbursed by the individual concerned separately. In case of need, the Management may ask the Occupants for appointment and payment of whole time attendant at the NGO Apartment. It will not be possible for the Management to arrange for treatment and hospitalization in the case of major illness. In all such cases the Guarantors will be called upon to remove the Occupant concerned from the NGO Apartment for medical treatment and the Guarantors will be liable to do so forthwith. The Guarantors will also be liable to remove the Occupant from the NGO Apartment on his/her becoming permanently incapacitated and/or incapable of managing on his/her own. The decision of the Management in this regard will be final. If any Occupant who is under medical treatment, require attendant can demand on payment of charges @ Rs.10/- per hour after submitting advanced requirement Slip. Full day Rs.240/-.
 - f) Proper nomination shall be made in respect of any payment of amount due to the Occupants in case of disability/death.
8. The Management may waive the requirement of providing one Guarantor and one Nominee under special circumstances. If Occupants cannot arrange Guarantor, alternatively he/she has to keep deposit of Rs.3,00,000/- for minimum three years, refundable without any interest to Nominee as one Guarantor.
 9. The Management is entitled to receive donations U/s 80 G of Income Tax Act with PAN Card allotted to our NGO and/or Special Deposit on such terms and conditions as may be mutually agreed.
 10. The Management will provide facilities for recreation, maintaining Radio, T.V. Library, and various Indoor Games etc. at the sole discretion of the Management.
 11. Visiting Hours for outsiders will be normally from 9.30 A.M. to 11.30 A.M. and 4.30 P.M. to 8 P.M. for Half an hour only. Related Occupants should give prior intimation and cash advance to Security and Kitchen Supervisor for any snacks and/or full meal. Occupants will see that their visitors do keep and adhere to the time schedule. If accommodation

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available in the Guest Room/Day Home/Dormitory of the Apartment, Outstation relative friend/well wisher of the Apartment may be allowed to stay with full meal at charges to be determined at the appropriate time by the Person-In-Charge for a maximum period of 7 days.

12. Both Vegetarian and Non-Vegetarian meals (Morning Tea Biscuit at 6 to 7 A.M., Breakfast at 8 to 9 A.M., Lunch at 12 to 2 P.M., Tiffin at 5 to 6 P.M. and Dinner at 9 to 10 P.M. On special permission from designated person-In-Charge, an Occupant can avail room service and for this, a separate charge will be made.
13. Laundry facilities will be available for personal garments for which charges will be borne by the Occupants separately.
14. The Occupants of the NGO Apartment may go out by making entries in the Attendant Register putting date and time of departure and expected return date and time as well as sign on actual date and time of return in the Attendant Register after obtaining approval of the person designated by the Authority. They will also be allowed to stay away from the Apartment but on payment of charges; the maximum period for which they will be allowed to stay away is one month in a year from April to March. For staying away for longer period special approval has to be obtained from the Management in advance. The decision of the Management in this regard will be final. Whenever an Occupant stays away from the Apartment, he/she should leave his/her contact address with the Management.
15. The Management reserves the right to terminate arrangements with any Occupant and disallow him/her to continue to reside giving one-month notice without assigning any reason and its decision in the matter will be final. It will be Guarantor responsibility compliance with this Rule if so called upon by the Management.
16. The Occupants will not be allowed to have or take any intoxicants including liquor/ Cigarette etc. The decision of the Management will be final.
17. The furniture and beds will be supplied by the Apartment but the Occupants will have to bring and keep for their own use required wearing apparel, bed sheets, pillows, pillow cases, blankets, mosquito nets, toothpaste, brush, hair oil, shaving set, and other articles of day to day personal use. The Occupants will be permitted to bring with them any furniture but the Management under special circumstances may make exceptions. The decision of the Management in this regard will be final. No pets will be permitted in the Apartment.
18. a) The present detailed charges attached herewith that will be payable by the Occupants for living in the NGO Apartment are inclusive of Electricity charges for light and fans (not exhaust fans) only. Electricity consumed for other purposes will be charged separately on the basis and at rates to be decided by the Management from time to time.
b) If any one of a couple dies, the surviving member shall have to pay the charge on the basis of single occupancy of a double room sharing with others in separate Block for men and women.

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19. The decision of the Management shall be final and binding on all Occupants of the Apartment regarding all or any of the affairs and activities of the Apartment and/or in relation to the meaning and interpretation of this rules and regulations and/or in respect of such issues or matters about which nothing has been stated in this rules.
20. The Governing Body of the Management will not be responsible, if despite the best efforts made by the Management, the occupants suffer hardships or losses including those from closures or natural calamities or theft or injury or under circumstances beyond control of the Management.
21. Occupants are not to keep their valuables (such as Jewelleries, substantial amount of cash etc.) in the Apartment and they are to remain responsible for safe-keeping of their personal things (including any cash) in the Apartment. The Governing Body of the Management will not be responsible for any loss to an Occupant in this regard whatsoever. All these valuables if given to NGO against Receipt will be deposited in NGO's Bank Lockers.
22. These Rules and Regulations will be subject to alteration, amendment, deletion and/or addition at the sole discretion of the Management.
23. There is no bar to admit anybody of aged 60 years and above in the NGO Apartment irrespective of caste, creed, and religion.
24. Before admission occupants have to obtain Medical Certificate for complete medical checkup from Government affiliated Hospital/Nursing Home at their own cost for living eligibility on medical ground in the NGO Apartment for Senior Citizens. Our NGO Governing body will arrange such same certificate after medical check up on receipt of advance payment.
25. Our mission to set up one full fledged organic farming self sufficient **Old-Age-Home** where all food products, medical set up including Yoga/Meditation, education facility for women and entertainment etc.
26. Our NGO- '**Purbachal Senior Citizens' Society**' entered into a **Life Time Lease Agreement** for Construction, Rental and complete management Services of **Bridhyashram/Old-Age-Home** with **M/s S B Contracting & Services, Civil Contractor**. This Company is already engaged in construction of **Bridhyashram/Old-Age-Home**.

Founder - Sukhamay Bhattacharya

Regd. Office:-15/6, Purbachal Main Road, P.O. Haltu, P. S. Garfa, Kolkata – 700078 Tel. /Fax-033 24848663/Mob.-9433459505/9331054798, E-mail: bsukhamay@yahoo.co.in /E-mail & Face book- sukhamay400@gmail.com, Web: www.ngosb.com



APPLICATION FOR ACCOMMODATION

Name : Sri/Smt.

Name of Father/
Husband : Sri

Name of Mother : Smt.

Address as per I. D.
attached :

Date of Birth as per
Pan Card attached :

Qualification :

Profession :

Yearly Income :

Details of physical
Fitness/problems :

Signature

Guarantor-I- Relative Name
& Address/Telephone No. :

Guarantor-II - Any other's
Name/Address/Tel.No. :

Donation-u/s 80G (5) (vi) : `.

Declaration and Oath :

I, Sri/Smt.....hereby solemnly confirm with oath that the above statements is true to my knowledge and belief and confirm to abide by the rules and regulations of the Society as per notifications as and when notified in time to time.

Signature.....
Name:-

Founder - Sukhamay Bhattacharya

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